Paucity of Vernacular School Teachers.

207. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): (1) Are the Government aware that in many of the Malayalam schools the teaching staff is under-manned and that in many schools a single teacher has to be in charge of more than one class?

(2) If so, will they be pleased to take immediate steps to remedy this evil?

MR. K. GEORGE (*Chief Secretary to Government*): (1) The answer is in the negative

(2) In view of the answer to part (1), this question does not arise.

Statement, by castes, of Foreign Scholarship-holders.

208. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to lay on the table a statement, by castes, of the scholarship-holders sent by them to foreign countries for higher education during the last ten years (1092-1101)?

MR. K. GEORGE (*Chief Secretary to Government*): A statement * containing the information asked for is laid on the table.

Catholics among Dewan Peishkars, Division Assistants and Tahsildars.

209. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to state the number of Catholic Christians among the present Division Peishkars, Division Assistants and Tahsildars?

MR. T. P. RAMASUBBA AIYAR (*Secretary to Government*): There is no Roman Catholic Christian among the Division Peishkars, Division Assistants and Tahsildars.

Catholics among the Proverthikars.

210. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to state:

(*a*) whether there are any Catholics among the Proverthikars of the Muvattupuzha and Todupuzha taluks; and

(*b*) if there are no such Proverthikars, whether they will be pleased to appoint at once as Proverthikars in these taluks a few hands who have had experience as Pakuthi Accountants?

MR. T. P. RAMASUBBA AIYAR (*Secretary to Government*): (*a*) The answer is in the negative.

(*b*) A Catholic Proverthikar can be appointed when a Catholic Accountant becomes eligible for promotion as Proverthikar.

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* *Vide* Appendix I—Page 612.

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